

# Atchison County Junior High School Supply List

## 7<sup>th</sup> & 8<sup>th</sup> Grade

1 Three-ring Binder and 7 folders with pockets **OR** 1 “Trapper Keeper”

8 small to medium single-subject spiral notebooks for notes—1 per core class each semester

Calculator

Ruler for drawing tables and/or graphs

1 Flexible vinyl two-pocket folder (to be left in the Lang. Arts room)

1 pack graph paper

1 or 2 Large pack of filler paper for assignments for the year

1 pouch to carry pens, pencils, erasers, etc.

2 or 3 Pens (dark ink--blue, black)

1 Red pen

1 Pack of pencils and extra erasers

1 Inexpensive pencil sharpener (for sharpening pencils quietly when necessary)

1 White-out pen or wheel

1 Set of colored pencils

1 Highlighter

**7<sup>th</sup> Graders enrolled in Art, please see the supply list for 5-7<sup>th</sup> grade Art**