

# Atchison County Community Schools Curriculum Council Meeting

**Date: November 20, 2007**      **Time: 3:45 p.m. -5:00 p.m.**      **Location: Central Office**

ATTENDEES	Area	Present	Absent
CURRICULUM DIR.	Tom Hinrichs	<input type="checkbox"/>	<input type="checkbox"/>
BLDG. ADMIN.	Terry Slattery	<input type="checkbox"/>	<input type="checkbox"/>
COUNSELOR	Karen Benson	<input type="checkbox"/>	<input type="checkbox"/>
ACCES	Anita Stutesman	<input type="checkbox"/>	<input type="checkbox"/>
ACCES	Nola Crooks	<input type="checkbox"/>	<input type="checkbox"/>
ACCES	Pam Liewer	<input type="checkbox"/>	<input type="checkbox"/>
ACCMS	Renee Potter	<input type="checkbox"/>	<input type="checkbox"/>
ACCMS	Joyce Thompson	<input type="checkbox"/>	<input type="checkbox"/>
ACCMS	Jan Thompson	<input type="checkbox"/>	<input type="checkbox"/>
ACCHS	Pat Forge	<input type="checkbox"/>	<input type="checkbox"/>
ACCHS	Barb Gigstad	<input type="checkbox"/>	<input type="checkbox"/>
ACCHS	Susan Kramer	<input type="checkbox"/>	<input type="checkbox"/>
C.I.A TEAM		<input type="checkbox"/>	<input type="checkbox"/>
GUESTS		<input type="checkbox"/>	<input type="checkbox"/>

## ---Preparation---

**Please read:**

**Please bring:**

## ----- Agenda Topics -----

<b>Topic –Recommendation of the science committee- resources selection</b> <ul style="list-style-type: none"> <li>• K-4</li> <li>• 5-12</li> </ul>	Status
<b>Topic- November 21, 2007 In-service</b> <ul style="list-style-type: none"> <li>• Book Study</li> <li>• Future Professional Development               <ol style="list-style-type: none"> <li>1. January 4 M.A.P.- Full day</li> <li>2. March 10- Flex Day (Info Source: Technology Boot camp-proposed)</li> <li>3. April 17- Effective Educational Strategies (Full Day)</li> <li>4. April 18- PDP Toolbox</li> </ol> </li> </ul>	Status
<b>Topic-Curricular changes for 2008-09 are due by the December Meeting</b>	Status

<ul style="list-style-type: none"> <li>• New classes</li> <li>• Revised Classes</li> <li>• Use the <a href="#">Curriculum Revision Form</a> (public drive)</li> </ul> <p>Procedure</p> <ol style="list-style-type: none"> <li>1. Proposed curricular changes to the building principal</li> <li>2. Principal approves the changes-submit to the Curriculum Council</li> <li>3. Changes approved by the Curriculum Council sent to principal for implementation</li> <li>4. Curricular changes recommended to the B.O.E.</li> <li>5. Curriculum Maps for new/revised classes due by the end of the school year.</li> </ol>	
<b>Adjourn :</b>	
<b>----- Information Items -----</b>	
<b>Special notes:</b>	<u>Future Meeting</u> , December 19, 2007 : Curricular Changes for 2008-09

# Atchison County Community Schools –Curriculum Council Meeting

## MINUTES

CENTRAL OFFICE

ATTENDEES	Area	Present	Absent
TOM HINRICHS	Curriculum Director	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TERRY SLATTERY	Administrator	<input checked="" type="checkbox"/>	<input type="checkbox"/>
COUNSELOR	Karen Benson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A.C.C.E.S	Anita Stutesman	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A.C.C.E.S	Nola Crooks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A.C.C.E.S	Pam Liewer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A.C.C.M.S	Debbie Forbes	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A.C.C.M.S	Therese Tremmel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A.C.C.M.S	Richard Lundin	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A.C.C.H.S.	Pat Forge	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A.C.C.H.S.	<del>Norma Wilson</del>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
A.C.C.H.S.	Noelle Walters	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ADMINISTRATORS	Steve Wiseman, Mark Preut		
C.I.A. TEAM	None		
GUESTS	None		

### Agenda Topic: Recommendation of the Science Committee for Curricular Resources Adoption

<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>• The role of science / social studies in the elementary curriculum</li> <li>• The integrated science curriculum at the K-8 level</li> <li>• Best practices in teaching science</li> <li>• The benefits / dis-advantages of a split resources adoption</li> </ul>
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### Conclusions / Recommendations

1. The Curriculum Council recommended to accept the recommendation of the Science Resources Committee (Forge motioned, Gigstad seconded):
  - Accept the K-4 proposal from Harcourt Publishers
  - Accept the 5-8 proposal from Prentice-Hall Publishers
  - Accept the 9-12 recommendation to investigate online resources for teaching science with a recommendation for adoption to follow in the spring of 2008.

### AGENDA TOPIC: CURRICULAR CHANGES FOR 2008-09

<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>• Advanced and A.P. Classes</li> <li>• The process for adding or changing class offerings</li> </ul>
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Conclusions / Recommendations

1. Recommendations for curricular changes will be considered at the December Curriculum Council meeting.

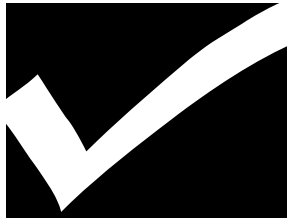
**Information Items**

- In-Service agenda for Nov. 21, 2007
- Proposal for "Technology boot camp for March 10, 2008 In-Service

Next Meeting: December 19, 2007

Focus

1. Curricular changes for 2008-09



# Atchison County Community Schools Curriculum Council Meeting

**Date** January 15, 3:45 p.m.      **Time:** 3:45 p.m. -5:00 p.m.      **Location:** Central Office

ATTENDEES	Area	Present	Absent
CURRICULUM DIR.	Tom Hinrichs	<input type="checkbox"/>	<input type="checkbox"/>
BLDG. ADMIN.	Terry Slattery	<input type="checkbox"/>	<input type="checkbox"/>
COUNSELOR	Karen Benson	<input type="checkbox"/>	<input type="checkbox"/>
ACCES	Anita Stutesman (Jennifer Dobbs)	<input type="checkbox"/>	<input type="checkbox"/>
ACCES	Nola Crooks	<input type="checkbox"/>	<input type="checkbox"/>
ACCES	Pam Liewer	<input type="checkbox"/>	<input type="checkbox"/>
ACCMS	Renee Potter	<input type="checkbox"/>	<input type="checkbox"/>
ACCMS	Joyce Thompson (Therese Tremmel)	<input type="checkbox"/>	<input type="checkbox"/>
ACCMS	Jan Thompson	<input type="checkbox"/>	<input type="checkbox"/>
ACCCHS	Pat Forge	<input type="checkbox"/>	<input type="checkbox"/>
ACCCHS	Barb Gigstad	<input type="checkbox"/>	<input type="checkbox"/>
ACCCHS	Susan Kramer	<input type="checkbox"/>	<input type="checkbox"/>
C.I.A TEAM		<input type="checkbox"/>	<input type="checkbox"/>
GUESTS		<input type="checkbox"/>	<input type="checkbox"/>

### ---Preparation---

**Please read:**                      None

**Please bring:** Requests for Curriculum Changes (if not listed below)

### ----- Agenda Topics -----

**Topic : The Curriculum Process**  
 The Curriculum Council advised the B.O.E. on curricular items

1. Written Curriculum (Maps & Curriculum Webs)
2. Curricular Goals & Needs Assessment
3. Resources outside of the adoption cycle

<b>Topic : Requests for Curriculum Changes (2008-09)</b> <ul style="list-style-type: none"> <li>• Research Skills Class (5<sup>th</sup> &amp; 6<sup>th</sup> Grades)</li> <li>• Honors English Classes (7<sup>th</sup> &amp; 8<sup>th</sup> Grades)</li> </ul>	<b>Status</b>
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<ul style="list-style-type: none"> <li>• Separate Art Electives (7<sup>th</sup> &amp; 8<sup>th</sup> Grades)</li> <li>• Drama Classes (7<sup>th</sup> &amp; 8<sup>th</sup> Grades)</li> <li>• Year-long P.E. /weights (ACCMS)</li> <li>• A.P. Classes (ACCHS)</li> <li>• Speech Across-the-Curriculum</li> </ul>	
<b>Adjourn :</b>	
<b>----- Information Items -----</b>	
<b>Special notes:</b>	<u>Future Meetings:</u> February 20, 2008 (Tentative)-Review Curriculum Audits March 13, 2008- Review Curriculum Audits April 23- Review Curriculum Audits

Atchison County Community Schools –Curriculum Council Meeting  
 January 15, 2008 Meeting  
 USD #377 Administrative Building 3:45-5:00 p.m.

MINUTES

ATTENDEES	Area	Present	Absent
<b>TOM HINRICHS</b>	Curriculum Director	X	
<b>TERRY SLATTERY</b>	Administrator		X
<b>COUNSELOR</b>	Karen Benson	X	
<b>A.C.C.E.S</b>	Kelli Bottorff	X	
<b>A.C.C.E.S</b>	Nola Crooks	X	
<b>A.C.C.E.S</b>	Pam Liewer	X	
<b>A.C.C.M.S</b>	Renee Potter	X	
<b>A.C.C.M.S</b>	Joyce Thompson		X
<b>A.C.C.M.S</b>	Jan Thompson	X	
<b>A.C.C.H.S.</b>	Pat Forge	X	
<b>A.C.C.H.S.</b>	Barb Gigstad	X	
<b>A.C.C.H.S.</b>	Susan Kramer	X	
<b>ADMINISTRATORS</b>	Steve Wiseman, Mark Preut, Dr. Kevin Peters		
<b>C.I.A. TEAM</b>	None		
<b>GUESTS</b>	None		

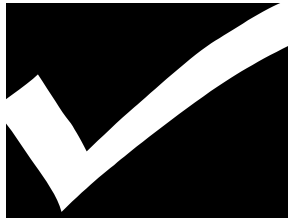
**Agenda Topic:** Curriculum Council Duties

<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>• The role of the Curriculum Council to advise district administration and the B.O.E.</li> <li>• Curriculum Audits- Conducted by department chairs and reported to the Curriculum Council               <ol style="list-style-type: none"> <li>1. Review written curriculum</li> <li>2. Set curricular goals and assess needs</li> <li>3. Prioritize resources</li> </ol> </li> </ul>
<u>Conclusions / Recommendations</u>	
1. None	

**AGENDA TOPIC:** Recommendations for Curricular Changes for 2008-09

	<ul style="list-style-type: none"> <li>• Psychology for Life Class (ACCHS)</li> <li>• A.P. Math and English Classes (ACCHS)</li> <li>• Speech Across the Curriculum (ACCHS)</li> <li>• Research Skills Class (ACCMS)</li> <li>• Honors English Classes (ACCMS)</li> <li>• Separate Art Electives (2D and 3D) (ACCMS)</li> </ul>
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	<ul style="list-style-type: none"> <li>• Year Long P.E. / Weight Training Classes (ACCMS)</li> <li>• Drama Classes (ACCMS)</li> </ul>
<u>Conclusions / Recommendations</u>	
1. All classes were approved by the Curriculum Council for the 2008-09 school year	
<u>Next Meeting:</u> February 20, 2008 <u>Focus:</u> Curriculum Audits	
Future Meetings	
March 13	<u>1.</u> Curriculum Audits <u>2.</u> Changes in Curriculum Handbook (2008 Revision)
April 23	<u>1.</u> Curriculum Audits <u>2.</u> Finalize Changes in Curriculum Handbook
May 21	<u>1.</u> Professional Development



# Atchison County Community Schools Curriculum Council Meeting

**Date:** March 13, 2008                      **Time:** 3:45 p.m. -5:00 p.m.                      **Location:** Central Office

ATTENDEES	Area	Present	Absent
<b>CURRICULUM DIR.</b>	Tom Hinrichs	<input type="checkbox"/>	<input type="checkbox"/>
<b>BLDG. ADMIN.</b>	Terry Slattery	<input type="checkbox"/>	<input type="checkbox"/>
<b>COUNSELOR</b>	Karen Benson	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCES</b>	Anita Stutesman	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCES</b>	Nola Crooks	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCES</b>	Pam Liewer	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCMS</b>	Renee Potter	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCMS</b>	Joyce Thompson	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCMS</b>	Jan Thompson	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCHS</b>	Pat Forge	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCHS</b>	Barb Gigstad	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCHS</b>	Susan Kramer	<input type="checkbox"/>	<input type="checkbox"/>
<b>C.I.A TEAM</b>		<input type="checkbox"/>	<input type="checkbox"/>
<b>GUESTS</b>		<input type="checkbox"/>	<input type="checkbox"/>

### ---Preparation---

**Please read:** None

**Please bring:** None

### ----- Agenda Topics -----

<b>Topic:</b> Assessment Review <ul style="list-style-type: none"> <li>• Kansas State Assessments</li> <li>• MAP Assessment</li> </ul>	Status
<b>Topic:</b> Curriculum Council 2008-09 Members Cycling Off <ul style="list-style-type: none"> <li>• Barb Gigstad</li> <li>• Joyce Thompson-ACCMS</li> <li>• Nola Crooks- ACCES</li> </ul>	Status
<b>Topic:</b> Curriculum Handbook Changes 2008-09 <ul style="list-style-type: none"> <li>• Copyright Requirements of Public Viewing (attached)</li> <li>• Other- please submit any changes or additions that you would like included in the 2008-</li> </ul>	Status

09 Curriculum Handbook. We will approve changes in May. The Curriculum Handbook will be submitted to the B.O.E. in June for approval.		
<b>Topic: State of the Curriculum Report 2008</b> <ul style="list-style-type: none"> <li>• Mathematics Report ( Mrs. Kramer)</li> <li>• Language Arts Report (Mrs. Thompson)</li> </ul>		Status
<b>Adjourn :</b>		
<b>----- Information Items -----</b>		
<b>Special notes:</b>	<u>Next Meeting:</u> April 23 <ul style="list-style-type: none"> <li>• Science Report (Ms Walters)</li> <li>• Social Studies ( Mrs. Potter)</li> <li>• Business / Computer/ Vocational (Mrs. Ostertag)</li> <li>• Life Sciences (Mrs. Liewer)</li> <li>• Fine Arts (Mr. Lucas)</li> </ul>	
<b>Meeting</b>	<u>Emphasis</u> (as per. Curriculum Development 5 Year Plan)	
May 21	Recommendations for 2008-08 Curriculum Handbook	

# Atchison County Community Schools –Curriculum Council Meeting

## MINUTES

CENTRAL OFFICE

ATTENDEES	Area	Present	Absent
<b>TOM HINRICHS</b>	Curriculum Director	x	<input type="checkbox"/>
<b>TERRY SLATTERY</b>	Administrator	x	<input type="checkbox"/>
<b>COUNSELOR</b>	Karen Benson	x	<input type="checkbox"/>
<b>A.C.C.E.S</b>	Anita Stutesman	x	<input type="checkbox"/>
<b>A.C.C.E.S</b>	Nola Crooks	x	<input type="checkbox"/>
<b>A.C.C.E.S</b>	Pam Liewer	x	<input type="checkbox"/>
<b>A.C.C.M.S</b>	Renee Potter	<input type="checkbox"/>	x
<b>A.C.C.M.S</b>	Therese Tremmel	x	<input type="checkbox"/>
<b>A.C.C.M.S</b>	Jan Thompson	x	<input type="checkbox"/>
<b>A.C.C.H.S.</b>	Pat Forge	x	<input type="checkbox"/>
<b>A.C.C.H.S.</b>	Barb Gigstad	x	<input type="checkbox"/>
<b>A.C.C.H.S.</b>	Susan Kramer	x	<input type="checkbox"/>
<b>ADMINISTRATORS</b>	None		
<b>C.I.A. TEAM</b>	None		
<b>GUESTS</b>	None		

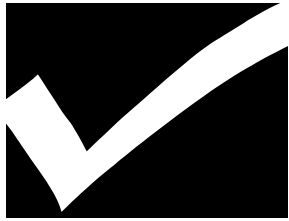
### **Agenda Topic:** Assessment Review

<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>• Kansas State Assessments</li> <li>• MAP Spring Assessment</li> </ul>
<u>Conclusions / Recommendations</u>	
1. None-Information Item	

### **AGENDA TOPIC:** CURRICULUM COUNCIL 2008-09

<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>• Outgoing Members</li> <li>• Barb Gigstad-ACCHS</li> <li>• Joyce Thompson-ACCMS</li> <li>• Nola Crooks- ACCES</li> </ul>
<u>Conclusions / Recommendations</u>	
1. Nominations by building principals are due by April 1	
<b>Agenda Topic:</b> Curriculum Handbook Changes 2008-09	
<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>• Copyright Requirements of Public Viewing (attached)</li> <li>• Other proposed changes will be discussed at the May meeting</li> </ul>

<u>Conclusions / Recommendations</u>	
1. None- Information Item	
<b>Agenda Topic: State of the Curriculum Report 2008: Language Arts (Attached)</b>	
<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>• Written Curriculum: <ul style="list-style-type: none"> <li>1. Maps for new classes due by the start of the 2008-09 school year</li> <li>2. Reviewed Curriculum Webs</li> </ul> </li> <li>• Goals for 2008-09</li> <li>• Curricular resources</li> </ul>
<u>Conclusions / Recommendations</u>	
1. Approved (moved by Mrs. Crooks-seconded by Mrs. Gigstad) -unanimous	
<b>Agenda Topic: : State of the Curriculum Report 2008: Math (Attached)</b>	
<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>• Written Curriculum: <ul style="list-style-type: none"> <li>1. Reviewed Curriculum maps</li> <li>2. Reviewed Curriculum Webs</li> </ul> </li> <li>• Goals for 2008-09</li> <li>• Curricular resources</li> </ul>
<u>Conclusions / Recommendations</u>	
1. Approved (moved by Mrs. Benson-seconded by Mrs. Forge)-unanimous	
<u>Next Meeting:</u> April 23 <u>Focus:</u> Curriculum Audits <ul style="list-style-type: none"> <li>• Science (Ms Walters)</li> <li>• Social Studies (Ms Porter)</li> <li>• Business/ Computer/Vocational (Mrs. Ostertag)</li> <li>• Life Sciences (Mrs. Liewer)</li> <li>• Fine Arts (Mr. Lucas)</li> </ul>	
Future Meetings	
May 21	Recommendations for 2008-09 Curriculum Handbook



# Atchison County Community Schools Curriculum Council Meeting

**Date April 23, 2008**

**Time: 3:45 p.m. -5:00 p.m.**

**Location: Central Office**

<b>ATTENDEES</b>	<b>Area</b>	<b>Present</b>	<b>Absent</b>
<b>CURRICULUM DIR.</b>	Tom Hinrichs	<input type="checkbox"/>	<input type="checkbox"/>
<b>BLDG. ADMIN.</b>	Terry Slattery	<input type="checkbox"/>	<input type="checkbox"/>
<b>COUNSELOR</b>	Karen Benson	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCES</b>	Anita Stutesman	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCES</b>	Nola Crooks	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCES</b>	Pam Liewer	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCMS</b>	Renee Potter	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCMS</b>	Joyce Thompson	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCMS</b>	Jan Thompson	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCHS</b>	Pat Forge	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCHS</b>	Barb Gigstad	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCHS</b>	Susan Kramer	<input type="checkbox"/>	<input type="checkbox"/>
<b>C.I.A TEAM</b>		<input type="checkbox"/>	<input type="checkbox"/>
<b>GUESTS</b>		<input type="checkbox"/>	<input type="checkbox"/>

## ----- Agenda Topics -----

<b>Topic :Curriculum Audit Report</b> <ul style="list-style-type: none"> <li>• Science</li> <li>• MS Walters</li> </ul>	Status
<b>Topic: Curriculum Audit Report</b> <ul style="list-style-type: none"> <li>• Social Studies</li> <li>• Mrs. Potter</li> </ul>	Status
<b>Topic: Curriculum Audit Report</b> <ul style="list-style-type: none"> <li>• Business/ Computer/Vocational</li> <li>• Mrs. Ostertag</li> </ul>	Status
<b>Topic: Psychology for Life Class</b> <ul style="list-style-type: none"> <li>• Title</li> <li>• Appropriate Department</li> </ul>	Status
<b>Topic: Middle School Summer Reading Lists</b> <ul style="list-style-type: none"> <li>• FYI</li> <li>• Attached</li> </ul>	Status

<b>Adjourn :</b>	
<b>----- Information Items -----</b>	
<b>Special notes:</b>	<u>Future Meeting:</u> May 21- <ul style="list-style-type: none"><li>• Changes to 2008-09 Curriculum Handbook</li><li>• School Improvement Reports</li></ul>

# Atchison County Community Schools –Curriculum Council Meeting

MINUTES

APRIL 23, 2008 3:45-5:15 P.M.

CENTRAL OFFICE

ATTENDEES	Area	Present	Absent
<b>TOM HINRICHS</b>	Curriculum Director	x	<input type="checkbox"/>
<b>TERRY SLATTERY</b>	Administrator	x	<input type="checkbox"/>
<b>COUNSELOR</b>	Karen Benson	x	<input type="checkbox"/>
<b>A.C.C.E.S</b>	Anita Stutesman	x	<input type="checkbox"/>
<b>A.C.C.E.S</b>	Nola Crooks	x	<input type="checkbox"/>
<b>A.C.C.E.S</b>	Pam Liewer	x	<input type="checkbox"/>
<b>A.C.C.M.S</b>	Renee Potter	x	<input type="checkbox"/>
<b>A.C.C.M.S</b>	Joyce Thompson	x	<input type="checkbox"/>
<b>A.C.C.M.S</b>	Therese Tremmel	x	<input type="checkbox"/>
<b>A.C.C.H.S.</b>	Pat Forge	x	<input type="checkbox"/>
<b>A.C.C.H.S.</b>	Noelle Walters	x	<input type="checkbox"/>
<b>A.C.C.H.S.</b>	Susan Kramer	x	<input type="checkbox"/>
<b>ADMINISTRATORS</b>	Mr. Wiseman, Mr. Preut		
<b>C.I.A. TEAM</b>	None		
<b>GUESTS</b>	Alison Ostertag		

**Agenda Topic: RECOMMENDATION FOR 2008-09 MAP TESTING**

<u>Conclusions / Recommendations</u>
1. The Curriculum Council recommends that the district continue MAP testing at the current levels.

**AGENDA TOPIC: ELEMENTARY SUMMER READING PROGRAM**

<u>Conclusions / Recommendations</u>
1. The Curriculum Council recommends the implementation of the 2008 elementary summer reading program

**AGENDA TOPIC: CURRICULUM AUDIT REPORTS**

<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>• Science Report- Mrs. Walters</li> <li>• Social Studies Report- Mrs. Potter</li> <li>• Business/Vocational/Computers Report- Mrs. Ostertag</li> <li>• Life Sciences Report-Mrs. Liewer</li> </ul>
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<u>Conclusions / Recommendations</u>
1. The Curriculum Council approved the curriculum audit reports for inclusion in the annual State-of-the-Curriculum report

**AGENDA TOPIC: PSYCHOLOGY FOR LIFE CLASS**

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Conclusions / Recommendations

1. The Curriculum Council recommended placing the *Psychology for Life* class, which will be a new offering in 2008-09, into the Life Sciences curriculum

**AGENDA TOPIC: WRITTEN CURRICULUM FOR NEW CLASSES**

Conclusions / Recommendations

1. The expectation of the Curriculum Council is that target maps for new classes be completed and approved before the first day of classes for school year 2008-09.

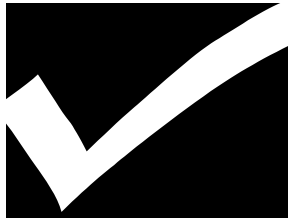
**Information Items**

- None

Next Meeting:

Focus

1. Curriculum Handbook Changes for 2008-09
2. School Improvement Plans (C.I.A. team)



# Atchison County Community Schools Curriculum Council Meeting

Date 5/ 20/2008

Time: 3:45 p.m. -5:00 p.m.

Location: Central Office

ATTENDEES	Area	Present	Absent
<b>CURRICULUM DIR.</b>	Tom Hinrichs	<input type="checkbox"/>	<input type="checkbox"/>
<b>BLDG. ADMIN.</b>	Terry Slattery	<input type="checkbox"/>	<input type="checkbox"/>
<b>COUNSELOR</b>	Karen Benson	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCES</b>	Anita Stutesman	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCES</b>	Nola Crooks	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCES</b>	Pam Liewer	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCMS</b>	Renee Potter	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCMS</b>	Joyce Thompson	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCMS</b>	Jan Thompson	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCHS</b>	Pat Forge	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCHS</b>	Barb Gigstad	<input type="checkbox"/>	<input type="checkbox"/>
<b>ACCHS</b>	Susan Kramer	<input type="checkbox"/>	<input type="checkbox"/>
<b>C.I.A TEAM</b>		<input type="checkbox"/>	<input type="checkbox"/>
<b>GUESTS</b>		<input type="checkbox"/>	<input type="checkbox"/>

## ---Preparation---

**Please read:**

**Please bring:** Items for inclusion in the 2008-09 Curriculum and Instruction Handbook

## ----- Agenda Topics -----

**Topic : School Improvement Plans- Update**

- ACCHS- Ms Hansen
- ACCMS- Mrs. Campbell
- ACCES-Mrs. Stutesman and Mrs. Bottorff

Status

**Topic: Updates to Curriculum and Instruction Handbook for 2008-09**

- Proposals for new classes must include target maps (added)
- Updated Curriculum Review and adoption cycle (updated)
- Testing schedule- same as 2008-09 (updated)
- Dates for Curriculum Council Meetings (updated)
- Copyright Requirements of Public Viewing (added)
- Kansas Board of Regents Qualified Admissions Curriculum (added)

Status

- Curriculum Development Plan (Revised)-Completion of Alignment  
Math -2009  
Reading -2010  
Science-2011  
Social Studies-2012
- Curriculum Web (Update)
- Curriculum Committee Membership (Update)
- Department Chairs (Update)
- School Improvement Teams (Update)
- Inventories (update)
- Curriculum Committees (Update)
- Other

**----- Information Items -----**

**B.O.E. Action- From the May Meeting**

- Approved elementary summer reading program
- Approved MAP recommendation
- Approved Summer School Plan
- Approved textbook recommendation for High School Science Materials

# Atchison County Community Schools –Curriculum Council Meeting

MINUTES

MAY 20, 2009

3:45-4:00 P.M.

CENTRAL OFFICE

ATTENDEES	Area	Present	Absent
<b>TOM HINRICHS</b>	Curriculum Director	x	<input type="checkbox"/>
<b>TERRY SLATTERY</b>	Administrator	x	<input type="checkbox"/>
<b>COUNSELOR</b>	Karen Benson	<input type="checkbox"/>	x
<b>A.C.C.E.S</b>	Anita Stutesman	x	<input type="checkbox"/>
<b>A.C.C.E.S</b>	Nola Crooks	<input type="checkbox"/>	x
<b>A.C.C.E.S</b>	Pam Liewer	x	<input type="checkbox"/>
<b>A.C.C.M.S</b>	Renee Potter	x	<input type="checkbox"/>
<b>A.C.C.M.S</b>	Joyce Thompson	<input type="checkbox"/>	<input type="checkbox"/>
<b>A.C.C.M.S</b>	Jan Thompson	x	<input type="checkbox"/>
<b>A.C.C.H.S.</b>	Pat Forge	x	<input type="checkbox"/>
<b>A.C.C.H.S.</b>	Barb Gigstad	x	<input type="checkbox"/>
<b>A.C.C.H.S.</b>	Susan Kramer	x	<input type="checkbox"/>
<b>ADMINISTRATORS</b>	Steve Wiseman		
<b>C.I.A. TEAM</b>	Jennifer Hansen, Becky Campbell		
<b>GUESTS</b>			

## Agenda Topic: School Improvement Plans

<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>School Improvement Plans were presented by School Improvement Teams (ACCES, Anita Stutesman ; ACCMS, Becky Campbell; ACCHS Jennifer Hansen)</li> </ul>
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### Conclusions / Recommendations

- The Curriculum Council voted to approve the School Improvement Plans as Presented

## AGENDA TOPIC: UPDATED TO 2008-09 CURRICULUM AND INSTRUCTION HANDBOOK

<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>Proposals for new classes must include target maps (added)</li> <li>Updated Curriculum Review and adoption cycle (updated)</li> <li>Testing schedule- same as 2008-09 (updated)</li> <li>Dates for Curriculum Council Meetings (updated)</li> <li>Copyright Requirements of Public Viewing (added)</li> <li>Kansas Board of Regents Qualified Admissions Curriculum (added)</li> <li>Curriculum Development Plan (Revised)-Completion of Alignment Math -2009</li> </ul>
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Reading -2010  
Science-2011  
Social Studies-2012

- Curriculum Web (Update)
- Curriculum Committee Membership (Update)
- Department Chairs (Update)
- School Improvement Teams (Update)
- Inventories (update)
- Curriculum Committees (Update)
- Change time of Curriculum Council Meetings to 4 p.m.

Conclusions / Recommendations

1. The Curriculum Council recommended to approve changes to the 2008-09 Curriculum and Instruction Handbook